

City of Santa Paula

Joint City Council/Santa Paula Elementary School District Board of Education/Santa Paula Union High School District Board of Trustees Agenda

MAYOR RALPH J. FERNANDEZ

VICE MAYOR JIM TOVIAS

COUNCILMEMBER GABINO AGUIRRE, Ph.D

COUNCILMEMBER ROBERT S. GONZALES

COUNCILMEMBER FRED W. ROBINSON

PRESIDENT ANTHONY PEREZ

CLERK DAN ROBLES

MEMBER RICK CADMAN

MEMBER MICHELLE KOLBECK

MEMBER GARY MARSHALL

PRESIDENT DOUGLAS JACKSON

VICE PRESIDENT CHRISTINA URIAS

CLERK TERENCE P. NELSON III

MEMBER DIANA PONCE-GOMEZ

MEMBER CHRISTOPHER WILSON



A JOINT MEETING OF THE
SANTA PAULA CITY COUNCIL, SANTA PAULA ELEMENTARY SCHOOL
DISTRICT BOARD OF EDUCATION, AND SANTA PAULA UNION
HIGH SCHOOL DISTRICT BOARD OF TRUSTEES
MONDAY, JANUARY 12, 2009
6:30 P.M.

COMMUNITY CENTER
530 W. MAIN STREET
SANTA PAULA, CA 93060

WALLY BOBKIEWICZ, CITY MANAGER
KARL H. BERGER, CITY ATTORNEY
JUDY RICE, CITY CLERK
Dr. DAVID GOMEZ, SUPERINTENDENT, SPUHSD
Dr. WINSTON A. BRAHAM, SUPERINTENDENT, SPESD

Copies of staff reports or other written documentation relating to each item of business referred to on this agenda are on file in the Office of the City Clerk and are available for public inspection. If you have any questions regarding any agenda item, contact the City Clerk at (805) 933-4208.

WELCOME TO THE CITY OF SANTA PAULA CITY COUNCIL MEETING

You are invited to attend all City Council, Redevelopment Agency, commission, and board meetings. Agendas are posted in the front of City Hall in advance of the scheduled meetings. Information for commission and board meetings may be obtained by contacting the City Clerk's Office. The Santa Paula City Council's regular meetings start at 5:30 p.m. the first and third Monday of each month in the City Hall Council Chambers located at 970 Ventura Street in Santa Paula. The regular meetings of the City Council are also regular meetings of the Redevelopment Agency.

BRINGING ITEMS BEFORE THE CITY COUNCIL

If you wish to speak at a City Council meeting, please fill out a yellow **Public Comment Form** noting your name and address and submit the form to the City Clerk. Include the Agenda item number, when appropriate.

1. **Items Not on the Agenda:** If you wish to discuss an item which is not scheduled on the Agenda, you may address the City Council during *Public Comment*. Please realize that due to the limitations placed on the City Council by provisions of the *California Government Code*, the City Council ordinarily cannot take action on any item that is not on the agenda. Because of these restrictions, expect that matters that you identify during public comment will be referred to staff or considered on a future agenda.
2. **Agenda Items:** Items being considered by the City Council may appear on the Consent Calendar, as an Order of Business, or as a Public Hearing. Public comments on each type of item are handled differently, as explained below:
 - a. For items appearing on the Consent Calendar, please submit a Public Comment Form before the City Council takes action on the Consent Calendar. Items that receive a Public Comment Form may be pulled from the Consent Calendar by the Mayor and discussed separately by the City Council.
 - b. For items appearing as an Order of Business, the Mayor will announce the Agenda item and request the staff report, the staff member responsible will give a brief summary of the report; the City Council will have an opportunity to ask questions of staff; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); and the City Council will discuss the item and then take appropriate action.
 - c. For items on which a Public Hearing is scheduled, the Mayor will open the public hearing and receive the staff report; members of the public will be given an opportunity to comment on the item and ask additional questions (all members of the public should speak directly into the microphone at the speaker's platform); the City Council will discuss the item; and the Mayor will close the public hearing after City Council action.

PLEASE NOTE: *Be advised that if you bring a legal challenge to an action, you may be limited to raising only those issues you or someone else raised at the meeting described in this Agenda, or in written correspondence delivered to the City Council at or before the meeting. Any action is subject to the ninety-day time period set forth in Code of Civil Procedure § 1094.6. Written materials distributed to the City Council within 72 hours of the City Council meeting are available for public inspection immediately upon distribution in the City Clerk's office.*

In compliance with the **Americans with Disabilities Act**, if you need special assistance to participate in this meeting, please contact the City Clerk at (805) 933-4208. Notification 48 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35, 102-35.104 ADA Title II).

**SANTA PAULA CITY COUNCIL,
SANTA PAULA ELEMENTARY SCHOOL DISTRICT
SANTA PAULA UNION HIGH SCHOOL DISTRICT
MEETING**

MONDAY, JANUARY 12, 2009
6:30 P.M.

AGENDA

1. **CALL TO ORDER**

2. **FLAG SALUTE**

3. **ROLL CALL**

4. **PUBLIC COMMENT**

At this time, members of the public may comment on any item not appearing on the agenda that is within the subject-matter jurisdiction of the City Council. Individual Councilmembers may briefly respond to Public Comments or ask questions for clarification. The City Council may direct staff to report to the City Council on the item at a later meeting. For items appearing on the Agenda, the public will be invited to make comments at the time the item comes up for City Council consideration. If a member of the public wishes to address a Consent Calendar item, please submit a Public Comment Form for that item. It may then be discussed separately by the Council, and the public will be invited to make comments at that time. At all times, please use the microphone and write your name and address on the Public Comment Form provided.

5. **CITY COUNCIL, BOARD, STAFF COMMUNICATIONS**

6. **ORDER OF BUSINESS**
 - A. **Education Goals and Objectives for Santa Paula**– It is recommended that the City Council and the Boards of Education 1) receive this report; 2) receive presentations from the Superintendents of the Elementary School

and Union High School District as well as other interested parties; 3) direct the City Manager and Superintendents to create a joint resolution to be adopted by all three governing bodies expressing the community's commitment to quality education in Santa Paula. City Manager Wally Bobkiewicz's report dated January 8, 2009.

- B. Presentation by Santa Paula Elementary School District Superintendent Dr. Winston Braham
- C. Presentation by Santa Paula Union High School District Superintendent Dr. David Gomez
- D. Presentation by Santa Paula Chamber of Commerce
- E. Presentation by Limoneira Company

7. **CITY COUNCIL / BOARD COMMUNICATIONS**

Items of interest that are not on the agenda, such as conference or meeting reports, may be discussed under this item. No action other than "receive or refer to staff" may be taken.

- A. City Manager, Staff, Employees
- B. City Attorney
- C. City Council
- D. Santa Paula Elementary School District Board of Education
- E. Santa Paula Union High School District Board of Trustees

8. **REQUEST FOR FUTURE AGENDA ITEMS**

Any Councilmember may propose items for placement on a future agenda. Members may discuss whether or not the item should be agendaized and the description of the agenda item. Any direction to the City Manager to place an item on a future Council Agenda, do research, or a staff report must be accompanied with a majority vote of the City Council. The City Manager shall have discretion as to when the item will come back on the Agenda, unless the City Council identifies a specific meeting for the item's return.

9. **ADJOURNMENT**

State of California)
County of Ventura) ss
City of Santa Paula)

I declare under penalty of perjury that I posted this
City Council Agenda on the bulletin board near the
front door of City Hall, 970 Ventura Street, Santa
Paula, California.

on ___ at ___ Signed: _____
Tiffany R. Leon
Acting Deputy City Clerk/Administrative Secretary